



NOTTINGHAM CITY COUNCIL
WEST AREA COMMITTEE

Date: Wednesday, 13 September 2017

Time: 5.30 pm

Place: LH 2.11 - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Noel McMenamin Governance Officer **Direct Dial:** 01158764304

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 10
Last meeting held on 14 June 2017 (for confirmation)
- 4 APPOINTMENT OF COMMUNITY REPRESENTATIVES 2017/18** 11 - 22
- 5 ITEMS AND GOOD NEWS STORIES FROM COMMUNITY REPRESENTATIVES**
Community Representatives to report
- 6 LOCAL PLAN PART 2: LAND AND PLANNING POLICIES DOCUMENT – REVISED PUBLICATION VERSION** 23 - 46
Report of Deputy Chief Executive/Corporate Director Development and Growth
- 7 NOTTINGHAMSHIRE POLICE UPDATE**
Verbal update
- 8 BILBOROUGH PARK PLAY AREA** 47 - 50
Report of Corporate Director, Commercial and Operations
- 9 NOTTINGHAM CITY HOMES** 51 - 76
Report of Chief Executive, Nottingham City Homes

10	YEAR REVIEW - EARLY HELP CENTRAL 1 TEAM Report of Director of Children's Integrated Services	77 - 98
11	CAMHS - SERVICES UPDATE Presentation	
12	WARD REPORT Report of Director of Neighbourhood Services	99 - 116
13	AREA CAPITAL FUND 2017/18 Report of Director of Neighbourhood Services	117 - 124
14	DELEGATED AUTHORITY APPROVALS Report of Director of Neighbourhood Services	125 - 134

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.